

Fifteenth Sunday after Pentecost

September 18, 2022

10:30 am

Prelude

Welcome and Announcements

GATHERING IN GOD'S PRESENCE

The congregation is invited to stand

Confession and Forgiveness

Blessed be the holy Trinity, ✝ one God,
who is eager to forgive
and who loves us beyond our days.

Amen.

Dear friends, together let us acknowledge
our failure to love this world as Jesus does.

Silence is kept for reflection.

God of mercy and forgiveness,
we confess that sin still has a hold on us.
We have harmed your good creation.
We have failed to do justice,
love kindness,
and walk humbly with you.
Turn us in a new direction.
Show us the path that leads to life.
Be our refuge and strength on the journey,
through Jesus Christ, our redeemer and friend.
Amen.

Beloved of God:

your sins are forgiven ✝ and you are made whole.

God points the way to new life in Christ,
who meets us on the road.

Journey now in God's abiding love
through the power of the Holy Spirit.

Amen.

Gathering Hymn: "God, We Gather as Your People"



1 God, we gath - er as your peo - ple to raise our song a -
2 Oh, we sing for all the chil - dren, that one day they be
3 Oh, we pray for all the young lives cut short by fear and
4 God, we're work - ing for the fu - ture when chil - dren far and



bove, and we dare to claim the prom - ise of your love.
free; and we sing for gen - er - a - tions yet to be,
shame, so a - fraid of who they are and whom they love.
wide can . . . live their lives with dig - ni - ty and pride.



Though the day may not yet be here, we
that they nev - er have a rea - son to
May the mes - sage now be ban - ished that your
As they grow in strength and stat - ure, may they



trust it soon will be, when your chil - dren will be free.
doubt that they are blest. May they, in your love, find rest.
love is for the few; may their faith in you re - new.
join us hand in hand, as a - gainst all hate we stand.



Oh, may our hearts and minds be o - pened, fling the church doors o - pen



wide. May there be room e - nough for ev - 'ry - one in - side.



For in God there is a wel - come, in God we all be -



long. May that wel - come be our song.

Text: David Lohman, b. 1961
Music: WELCOME BE OUR SONG, David Lohman
Text and music © 2007 Welcome Song Music, admin. Augsburg Fortress

Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

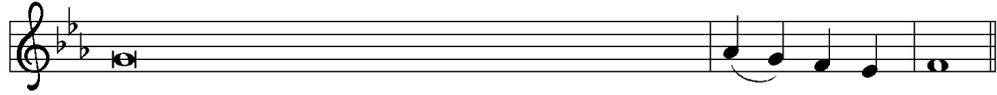
Kyrie



In peace, let us pray to the Lord.



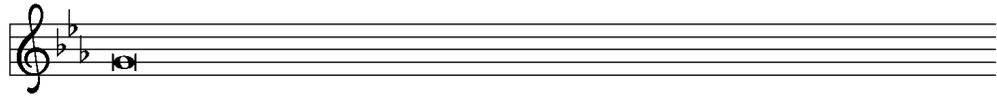
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



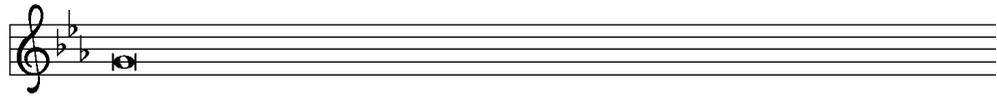
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.

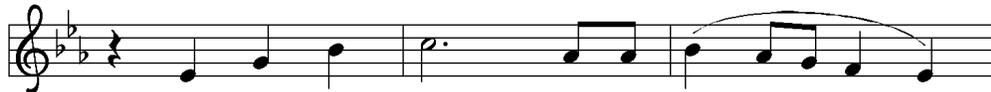


Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

Canticle of Praise: "Glory to God"



Glo - ry to God in the high -



est, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and



Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus



Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a -



lone are the Lord, you a - lone are the Most High,

Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of
 God the Fa-ther. A-men.
 Glo-ry to God in the high-
 est, and peace to God's peo-ple on earth.

Prayer of the Day

God among us, we gather in the name of your Son to learn love for one another. Keep our feet from evil paths. Turn our minds to your wisdom and our hearts to the grace revealed in your Son, Jesus Christ, our Savior and Lord. **Amen.**

HEARING GOD'S WORD

The congregation is seated

First Reading: Amos 8:4-7

⁴Hear this, you that trample on the needy,
 and bring to ruin the poor of the land,

⁵saying, "When will the new moon be over
 so that we may sell grain;

and the sabbath,

so that we may offer wheat for sale?

We will make the ephah small and the shekel great,
 and practice deceit with false balances,

⁶buying the poor for silver

and the needy for a pair of sandals,

and selling the sweepings of the wheat."

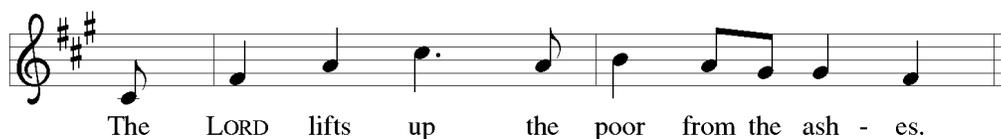
⁷The LORD has sworn by the pride of Jacob:
 Surely I will never forget any of their deeds.

The word of the Lord.

Thanks be to God.

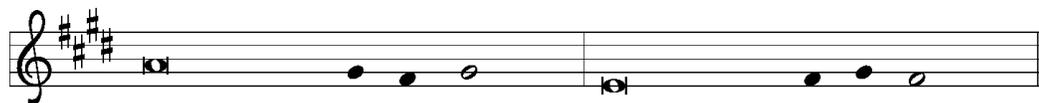
Psalm: Psalm 113

Refrain:



Psalm 113:7
Psalm refrain reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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Tone:



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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Refrain

- ¹Hallelujah! Give praise, you servants | of the LORD;
praise the name | of the LORD.
²**Let the name of the | LORD be blessed,
from this time forth for- | evermore.**
³From the rising of the sun to its | going down
let the name of the | LORD be praised.
⁴**The LORD is high a- | bove all nations,
God's glory a- | bove the heavens.**

Refrain

- ⁵Who is like the | LORD our God,
who sits en- | throned on high,
⁶**but stoops | to behold
the heavens | and the earth?**
⁷The LORD takes up the weak out | of the dust
and lifts up the poor | from the ashes,
⁸**enthroning them | with the rulers,
with the rulers | of the people.**
⁹The LORD makes the woman of a | childless house
to be a joyful mother of children. | Hallelujah!

Refrain

Second Reading: 1 Timothy 2:1-7

- ¹First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for every-
one, ²for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all god-
liness and dignity. ³This is right and is acceptable in the sight of God our Savior, ⁴who desires everyone to
be saved and to come to the knowledge of the truth. ⁵For
there is one God;
there is also one mediator between God and humankind,
Christ Jesus, himself human,
⁶who gave himself a ransom for all

—this was attested at the right time.⁷For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

The word of the Lord.

Thanks be to God.

The congregation is invited to stand

Gospel Acclamation: “Alleluia”



Gospel: Luke 16:1-13

The holy gospel according to Luke.

Glory to you, O Lord

¹Then Jesus said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. ²So he summoned him and said to him, ‘What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.’ ³Then the manager said to himself, ‘What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. ⁴I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.’ ⁵So, summoning his master’s debtors one by one, he asked the first, ‘How much do you owe my master?’ ⁶He answered, ‘A hundred jugs of olive oil.’ He said to him, ‘Take your bill, sit down quickly, and make it fifty.’ ⁷Then he asked another, ‘And how much do you owe?’ He replied, ‘A hundred containers of wheat.’ He said to him, ‘Take your bill and make it eighty.’ ⁸And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. ⁹And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

¹⁰“Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. ¹¹If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? ¹²And if you have not been faithful with what belongs to another, who will give you what is your own? ¹³No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.”

The gospel of the Lord.

Praise to you, O Christ.

The congregation is seated

Children’s Sermon

Sermon

RESPONDING TO GOD'S WORD

The congregation is invited to stand

Hymn of the Day: "Let Streams of Living Justice"



1 Let streams of liv - ing jus - tice flow down up - on the earth;
2 For heal - ing of the na - tions, for peace that will not end,
3 Your ci - ty's built to mu - sic; we are the stones you seek;



give free - dom's light to cap - tives, let all the poor have worth.
for love that makes us lov - ers, God grant us grace to mend.
your har - mo - ny is lan - guage; we are the words you speak.



The hun - gry's hands are plead - ing, the work - ers claim their rights,
Weave our var - ied gifts to - geth - er; knit our lives as they are spun;
Our faith we find in ser - vice, our hope in oth - ers' dreams,



the mourn - ers long for laugh - ter, the blind - ed seek for sight.
on your loom of time en - roll us till our thread of life is run.
our love in hand of neigh - bor; our home - land bright - ly gleams.



Make lib - er - ty a bea - con, strike down the i - ron pow'r;
O great weav - er of our fab - ric, bind church and world in one;
In - scribe our hearts with jus - tice; your way—the path un - tried;



a - bol - ish an - cient ven - geance: pro - claim your peo - ple's hour.
dye our tex - ture with your ra - diance, light our col - ors with your sun.
your truth—the heart of strang - er; your life—the Cru - ci - fied.

Text: William Whitla, b. 1934
Music: THAXTED, Gustav Holst, 1874–1934
Text © 1989 William Whitla.

Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession:

Response: God of grace,
hear our prayer.

The Peace

The peace of the Lord be with you always.
And also with you.

The congregation is seated

Offering is Gathered

Musical Offering

The congregation is invited to stand

Congregational Offertory

Ben - di - ce, Se - ñor, nues - tro pan, y da pan a los que tien - en
God bless to . . us our . . bread, and give bread . . to all those who are

ham - bre y ham - bre de jus - ti - cia a los que tien - en
hun - gry, and hun - ger for jus - tice to those who are

pan. Ben - di - ce, Se - ñor, nues - tro pan.
fed. God bless to . . . us our . . . bread.

Text: Argentine traditional, collected by Federico Pagura, 1923–2016; tr. John L. Bell, b. 1949
Music: BENDICE NUESTRO PAN, Argentine melody, collected by Federico Pagura; arr. John L. Bell
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English text and arr. © WGRG, Iona Community, admin. GIA Publications, Inc., giamusic.com. All rights reserved.

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Offering Prayer

Gracious God,
in your great love you richly provide for our needs.
Make of these gifts a banquet of blessing,
and make us ready to share with all in need;
through Jesus Christ, who sets a table for all.
Amen.

SHARING THE LORD'S SUPPER

The Great Thanksgiving

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The musical notation consists of four staves of music in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has two measures, the second and third have two measures each, and the fourth has two measures. The lyrics are: "The Lord be with you. And al - so with you.", "Lift up your hearts. We lift them to the Lord.", "Let us give thanks to the Lord our God.", and "It is right to give our thanks and praise."

It is indeed right, our duty and our joy ...
we praise your name and join their unending hymn:

Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

The musical notation consists of four staves of music in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of", "pow-er and might, heav-en and earth are full of your glo - ry. Ho -", "san - na in the high-est. Blessed is he who comes in the", and "name of the Lord. Ho - san - na in the high - est."

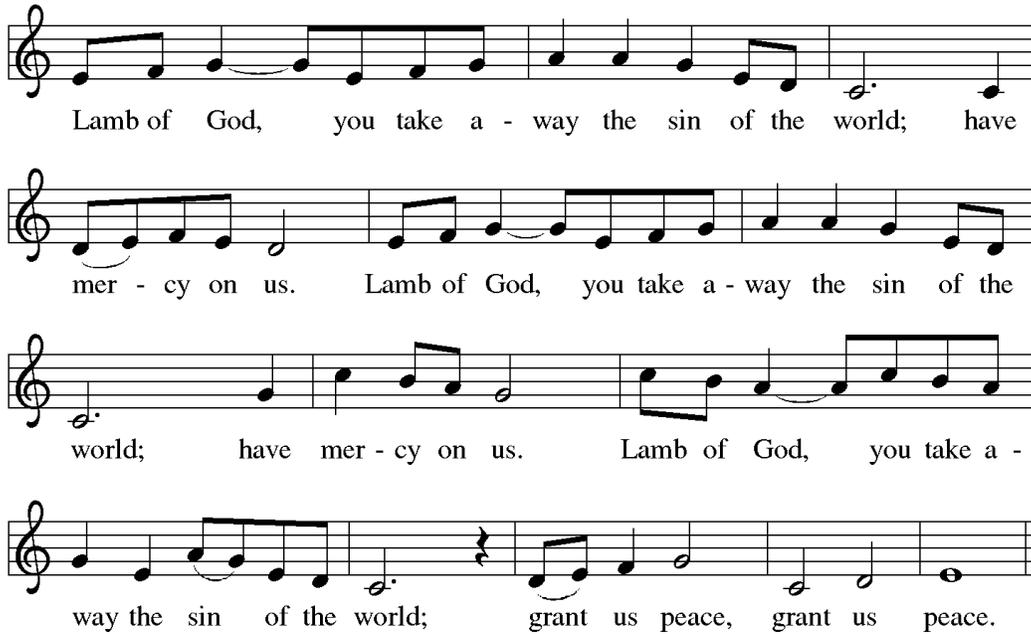
Eucharistic Prayer

Lord's Prayer

Our Father in heaven,
hallowed be your name,
our kingdom come,
our will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.

The congregation is seated

Lamb of God



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

Distribution of Communion

Communion Hymns:

“Be Thou My Vision”



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 Rich - es I heed not, nor vain, emp - ty praise,
4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:
I ev - er with thee and thou with me, Lord.
thou mine in - her - i - tance, now and al - ways:
may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,
Thou my soul's shel - ter, and thou my high tow'r,
thou and thou on - ly, the first in my heart,
Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
raise thou me heav'n - ward, O Pow'r of my pow'r.
great God of heav - en, my trea - sure thou art.
still be my vi - sion, O Rul - er of all.

Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860–1935, alt.; tr. Mary E. Byrne, 1880–1931
Music: SLANE, Irish traditional

“All Who Hunger, Gather Gladly”

1 All who hun-ger, gath-er glad - ly; ho - ly man-na is our bread.
2 All who hun-ger, nev - er strang-ers; seek-er, be a wel-come guest.
3 All who hun-ger, sing to - geth - er, Je - sus Christ is liv - ing bread.

Come from wil-der - ness and wan - d'ring. Here in truth we will be fed.
Come from rest-less - ness and roam - ing. Here in joy we keep the feast.
Come from lone - li - ness and long - ing. Here in peace we have been fed.

You that yearn for days of full-ness, all a - round us is our food.
We that once were lost and scat-tered in com - mu - nion's love have stood.
Blest are those who from this ta - ble live their days in grat-i - tude.

Taste and see the grace e - ter - nal. Taste and see that God is good.
Taste and see the grace e - ter - nal. Taste and see that God is good.
Taste and see the grace e - ter - nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955-1993
Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825; arr. hymnal version
Text © 1991 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
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Arr. © 2003 Augsburg Fortress.

“Christ, Our Peace”

Christ, our peace, you break down the walls that di - vide us;

The first system of musical notation consists of a treble and bass staff. The treble staff contains the melody with lyrics underneath. The bass staff provides a harmonic accompaniment. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The melody begins with a half note G4, followed by quarter notes A4, B4, and C5, then a quarter rest, followed by quarter notes D5, E5, and F5, and finally a quarter note G5.

Christ, our peace, come, make us one bod - y in you.

The second system of musical notation continues the melody and accompaniment. The treble staff melody includes a half note G5, followed by quarter notes F5, E5, and D5, then a quarter note C5, and finally a half note B4. The bass staff accompaniment continues with chords and single notes.

Text and music: Marty Haugen

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The congregation is invited to stand

Post-Communion Blessing

Post-Communion Prayer

God of the abundant table,
you have refreshed our hearts in this meal
with bread for the journey.
Give us your grace on the road
that we might serve our neighbors with joy;
for the sake of Jesus Christ, our Lord.
Amen.

SENDING

Benediction

Sending Hymn: "Take My Life, That I May Be"

Refrain/Estribillo



To - ma, oh Dios, mi vo - lun - tad, y haz - la tu - ya, na -
 Take my life, that I may be con - se - crat - ed, Lord,



da más; to - ma, sí, mi co - ra - zón
 to thee; take my mo - ments and my days;

To stanzas | *Last time*



y tu tro - no en él ten - drás. ten - drás.
 let them flow in cease - less praise. less praise.



1 Que mi vi - da en - te - ra es - té
 1 Take my hands and let them move
 2 Take my sil - ver and my gold,
 3 Take my voice and let me sing
 4 Take my will and make it thine;



con - sa - gra - da a ti, Se - ñor;
 at the im - pulse of thy love;
 not a mite would I with - hold;
 al - ways, on - ly for my King;
 it shall be no lon - ger mine;



que a mis ma - nos pue - da guiar el im -
 take my feet and let them be swift and
 take my in - tel - lect and use ev - 'ry
 take my lips and let them be filled with
 take my heart, it is thine own; it shall



pul - so de tu_a - mor.
beau - ti - ful for thee.
pow'r as thou shalt choose.
mes - sag - es from thee.
be thy roy - al throne.

2 *Que mis pies tan sólo en pos*
de lo santo puedan ir,
y que a ti, Señor, mi voz,
se complazca en bendecir. Estribillo

3 *Que mis labios al hablar*
hablen sólo de tu amor;
que mis bienes dedicar
yo los quiera a ti, Señor. Estribillo

4 *Que mi tiempo todo esté*
consagrado a tu loor;
que mi mente y su poder
sean usados en tu honor. Estribillo

Text: Frances R. Havergal, 1836–1879, adapt.; Spanish text: Vincent Mendoza, 1875–1955
 Music: TOMA MI VOLUNTAD, William Dexheimer Pharris, b. 1956
 Music © 1999 Augsburg Fortress.

Dismissal

Go in peace, with Christ beside you.
Thanks be to God.

Postlude

Announcements

TODAY! Sundays on the Lawn - September 11, 18, 25 - 2-4 pm: On three Sundays in September we will be gathering on the church lawn (weather permitting), from 2-4 pm, for fellowship. We are explicitly inviting people from First Lutheran, Santuario Luterano, and neighbors too; but this is open to anyone. We'll provide hot dogs and tofu dogs, along with non-alcoholic beverages. There will be corn-hole too. Come and join us as we strive to strengthen community ties.

Upcoming Adults Forums: Join us on Sunday mornings at 9:15 am
Sept. 25 – Pastor Maehl's sabbatical presentation



This Week at First Lutheran

Today:

8:15 am Worship
9:15 am Learning Hour
10:30 am Worship

Thursday:

10:00 am Knitters

Next Sunday:

8:15 am Worship
9:15 am Learning Hour
10:30 am Worship