

## Eighth Sunday after Pentecost

July 31, 2022

9:30 am

Prelude

Welcome and Announcements

### GATHERING IN GOD'S PRESENCE

*The congregation is invited to stand*

**Confession and Forgiveness**

Blessed be the Holy Trinity, ✝ one God,  
who forgives all our sin,  
whose mercy endures forever.

**Amen.**

God of all mercy and consolation,  
come to the help of your people,  
turning us from our sin to live for you alone.  
Give us the power of your Holy Spirit that we may confess our sin,  
receive your forgiveness, and grow into the fullness  
of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Gracious God,  
**have mercy on us.**  
**We confess that we have turned from you  
and given ourselves into the power of sin.**  
**We are truly sorry and humbly repent.**  
**In your compassion forgive us our sins,  
known and unknown,  
things we have done and things we have failed to do.**  
**Turn us again to you, and uphold us by your Spirit,  
so that we may live and serve you in newness of life  
through Jesus Christ, our Savior and Lord. Amen.**

God, who is rich in mercy,  
loved us even when we were dead in sin,  
and made us alive together with Christ.  
By grace you have been saved.  
In the name of ✝ Jesus Christ, your sins are forgiven.  
Almighty God strengthen you with power through the Holy Spirit,  
that Christ may live in your hearts through faith.

**Amen.**

Gathering Hymn: "Be Thou My Vision"



1 Be thou my vi - sion, O Lord of my heart;  
 2 Be thou my wis - dom, and thou my true word;  
 3 Rich - es I heed not, nor vain, emp - ty praise,  
 4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:  
 I ev - er with thee and thou with me, Lord.  
 thou mine in - her - i - tance, now and al - ways:  
 may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,  
 Thou my soul's shel - ter, and thou my high tow'r,  
 thou and thou on - ly, the first in my heart,  
 Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.  
 raise thou me heav'n - ward, O Pow'r of my pow'r.  
 great God of heav - en, my trea - sure thou art.  
 still be my vi - sion, O Rul - er of all.

Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860–1935, alt.; tr. Mary E. Byrne, 1880–1931  
 Music: SLANE, Irish traditional

## Greeting

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## Kyrie



Ky - ri - e e - le - i - son: **Lord, have mer - cy.**  
*Lord, . . . . have mer - cy:*



Chri - ste e - le - i - son: **Christ, have mer - cy.**  
*Christ, . . . have mer - cy:*



Ky - ri - e e - le - i - son: **Lord, have mer - cy.**  
*Lord, . . . . have mer - cy:*

Hymn of Praise

*Refrain*



Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.



1 Lord God, heav-en-ly King, al - migh - ty God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.

*Refrain*



Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



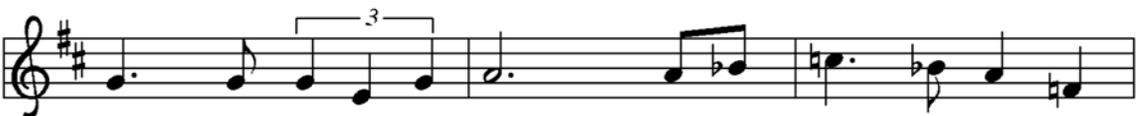
glo-ry to God, glo - ry to God, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.

*Refrain*



Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



glo-ry to God, glo - ry to God, and peace to God's peo-ple on earth.



3 For you a-lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir-it, in the glo - ry of God the Fa - ther. A - men.

*Final refrain*



Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



glo-ry to God, glo - ry to God, and peace to God's peo-ple on



earth, and peace to God's peo - ple on earth.

## The Prayer of the Day

Benevolent God, you are the source, the guide, and the goal of our lives. Teach us to love what is worth loving, to reject what is offensive to you, and to treasure what is precious in your sight, through Jesus Christ, our Savior and Lord. **Amen.**

## HEARING GOD'S WORD

*The congregation is seated*

**First Reading:** Ecclesiastes 1:2, 12-14; 2:18-23

<sup>2</sup>Vanity of vanities, says the Teacher,  
vanity of vanities! All is vanity.

<sup>12</sup>I, the Teacher, when king over Israel in Jerusalem, <sup>13</sup>applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. <sup>14</sup>I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

<sup>2:18</sup>I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me <sup>19</sup>—and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. <sup>20</sup>So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, <sup>21</sup>because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. <sup>22</sup>What do mortals get from all the toil and strain with which they toil under the sun? <sup>23</sup>For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

The Word of the Lord

**Thanks be to God**

**Psalm:** Psalm 49:1-12

<sup>1</sup>Hear this, all you peoples;  
give ear, all you who dwell in the world,

<sup>2</sup>**you of high degree and low,  
rich and poor together.**

<sup>3</sup>My mouth shall speak of wisdom,  
and my heart shall meditate on understanding.

<sup>4</sup>**I will incline my ear to a proverb  
and set forth my riddle upon the harp.**

<sup>5</sup>Why should I be afraid in evil days,  
when the wickedness of those at my heels surrounds me,

<sup>6</sup>**the wickedness of those who put their trust in their own prowess,  
and boast of their great riches?**

<sup>7</sup>One can never redeem another,  
or give to God the ransom for another's life;

<sup>8</sup>**for the ransom of a life is so great  
that there would never be enough to pay it,**

<sup>9</sup>in order to live forever and ever  
and never see the grave.

<sup>10</sup>**For we see that the wise die also; like the dull and stupid they perish  
and leave their wealth to those who come after them.**

<sup>11</sup>Their graves shall be their homes forever, their dwelling places from generation to generation, though they had named lands after themselves.

<sup>12</sup>Even though honored, they cannot live forever;  
they are like the beasts that perish.

**Second Reading:** Colossians 3:1-11

<sup>1</sup>So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup>Set your minds on things that are above, not on things that are on earth, <sup>3</sup>for you have died, and your life is hidden with Christ in God. <sup>4</sup>When Christ who is your life is revealed, then you also will be revealed with him in glory.

<sup>5</sup>Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). <sup>6</sup>On account of these the wrath of God is coming on those who are disobedient. <sup>7</sup>These are the ways you also once followed, when you were living that life. <sup>8</sup>But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. <sup>9</sup>Do not lie to one another, seeing that you have stripped off the old self with its practices <sup>10</sup>and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. <sup>11</sup>In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

The Word of the Lord  
**Thanks be to God**

*The congregation is invited to stand*

**Gospel Acclamation:**



Al - le - lu - ia. Lord, to whom shall we go? Al - le - lu - ia. You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

**Gospel:** Luke 12:13-21

The holy gospel according to Luke. **Glory to you, O Lord**

<sup>13</sup>Someone in the crowd said to [Jesus,] “Teacher, tell my brother to divide the family inheritance with me.” <sup>14</sup>But he said to him, “Friend, who set me to be a judge or arbitrator over you?” <sup>15</sup>And he said to them, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.” <sup>16</sup>Then he told them a parable: “The land of a rich man produced abundantly. <sup>17</sup>And he thought to himself, ‘What should I do, for I have no place to store my crops?’ <sup>18</sup>Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. <sup>19</sup>And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ <sup>20</sup>But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ <sup>21</sup>So it is with those who store up treasures for themselves but are not rich toward God.”

The gospel of the Lord. **Praise to you, O Christ.**

*The congregation is seated*

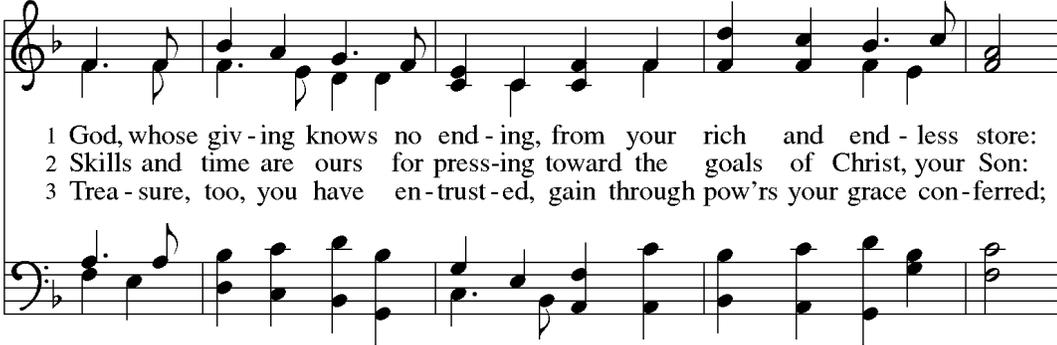
## Children's Sermon

### Sermon

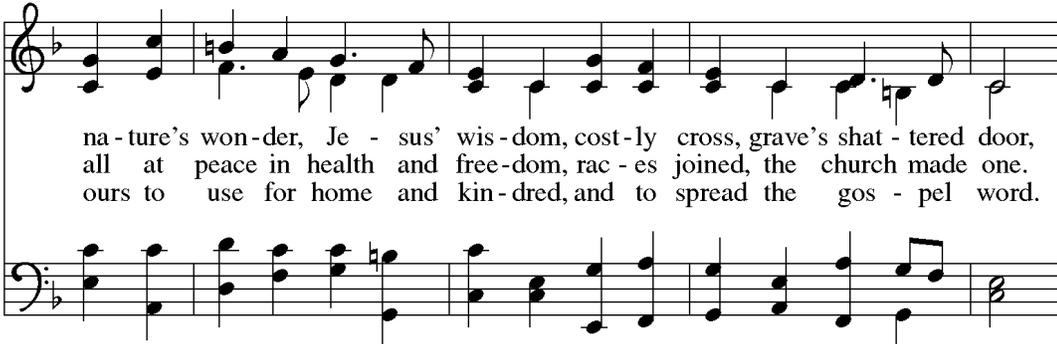
## RESPONDING TO GOD'S WORD

*The congregation is invited to stand*

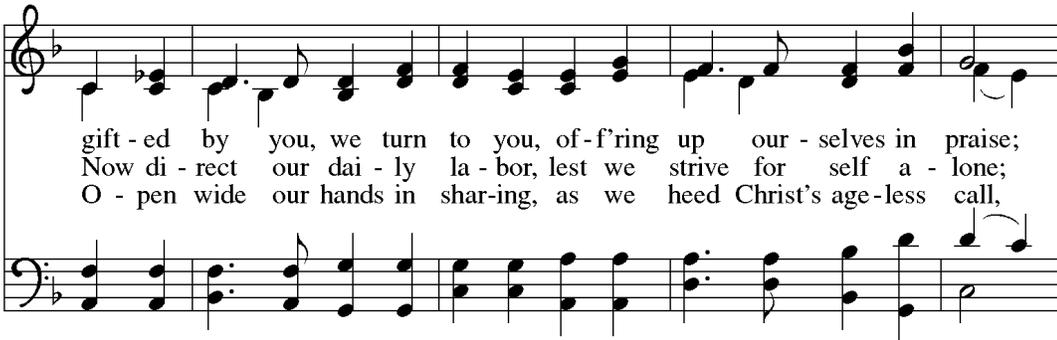
### Hymn of the Day: "God Whose Giving Knows No Ending"



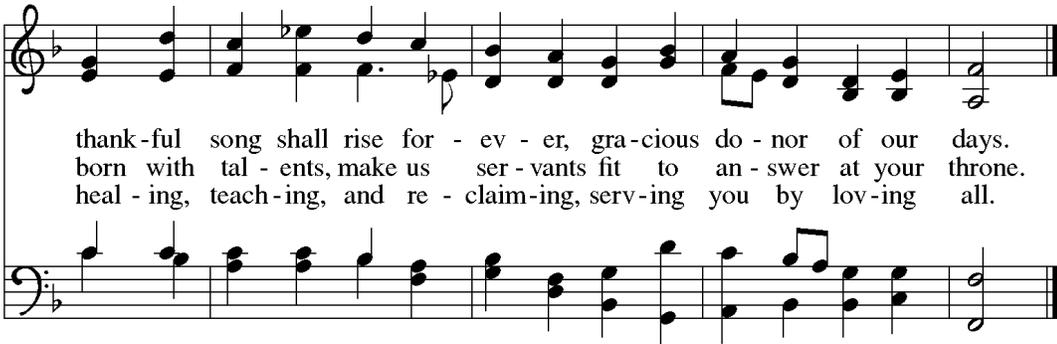
1 God, whose giv - ing knows no end - ing, from your rich and end - less store:  
2 Skills and time are ours for press - ing toward the goals of Christ, your Son:  
3 Trea - sure, too, you have en - trust - ed, gain through pow'rs your grace con - ferred;



na - ture's won - der, Je - sus' wis - dom, cost - ly cross, grave's shat - tered door,  
all at peace in health and free - dom, rac - es joined, the church made one.  
ours to use for home and kin - dred, and to spread the gos - pel word.



gift - ed by you, we turn to you, of - f'ring up our - selves in praise;  
Now di - rect our dai - ly la - bor, lest we strive for self a - lone;  
O - pen wide our hands in shar - ing, as we heed Christ's age - less call,



thank - ful song shall rise for - ev - er, gra - cious do - nor of our days.  
born with tal - ents, make us ser - vants fit to an - swer at your throne.  
heal - ing, teach - ing, and re - claim - ing, serv - ing you by lov - ing all.

## Apostles' Creed

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## Prayers of Intercession:

**Response:** God of grace,  
hear our prayer

## The Peace:

The peace of the Lord be with you always.  
**And also with you.**

## SHARING THE LORD'S SUPPER

### The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . . we praise your name and join their unending hymn:

## Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

## Eucharistic Prayer

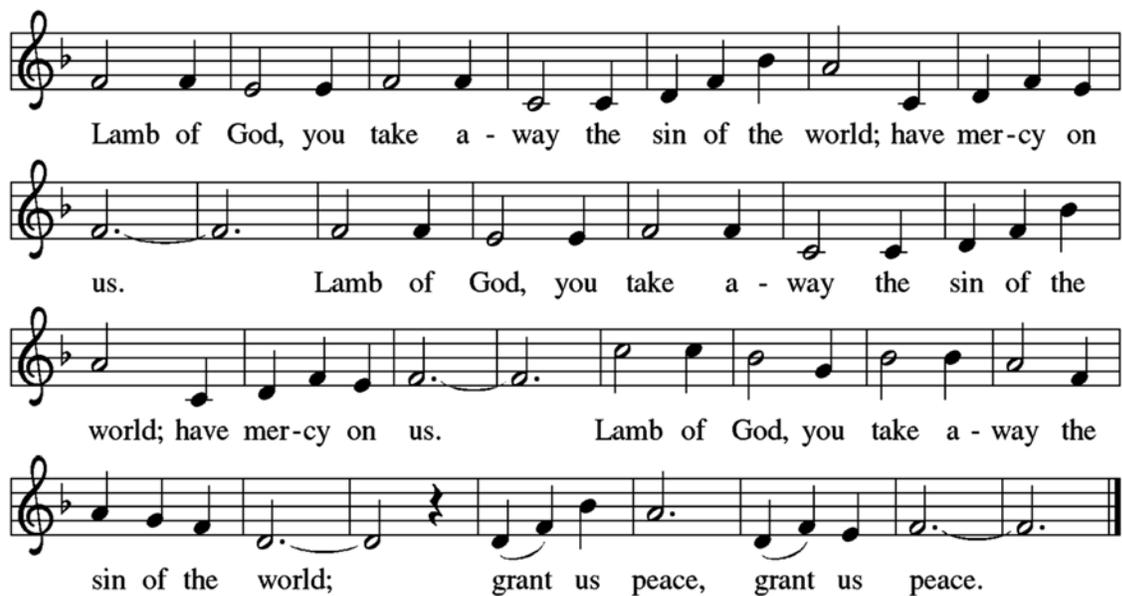
### Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

The gifts of God for the people of God.  
Thanks be to God.

*The congregation is seated*

# Lamb of God



Lamb of God, you take a - way the sin of the world; have mer-cy on  
us. Lamb of God, you take a - way the sin of the  
world; have mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.



## Distribution of Communion

### Communion Hymns

#### “O Living Bread from Heaven”

1 O liv - ing Bread from heav - en, how well you feed your guest!  
2 My Sav - ior, you have led me with - in your ho - liest place,  
3 You gave me all I want - ed; this food can death de - stroy.  
4 Oh, grant me then, well - strength - ened with heav'n - ly food, while here

The gifts that you have giv - en have filled my heart with rest.  
and here your - self have fed me with trea - sures of your grace;  
And you have free - ly grant - ed the cup of end - less joy.  
my course on earth is length - ened, to serve you, free from fear;

O won - drous food of bless - ing! O cup that heals our woes!  
for you have free - ly giv - en what earth could nev - er buy,  
My Lord, I do not mer - it the fa - vor you have shown,  
and bring me home to praise you where none can peace de - stroy,

My heart, this gift pos - sess - ing, in thank - ful song o'er - flows!  
the bread of life from heav - en, that now I shall not die.  
and all my soul and spir - it bow down be - fore your throne.  
where I will ev - er raise you glad songs in end - less joy.

Text: Johann Rist, 1607–1667; tr. Catherine Winkworth, 1827–1878, alt.  
Music: AURELIA, Samuel S. Wesley, 1810–1876

“This Is Christ’s Body”

This is Christ's bod - y, bro - ken and blest. Feed us with

mer-cy and love. We are Christ's bod - y,  
with mer - cy and love.

bro - ken and blest. Heal us and make us one.

Text: Anne Krentz Organ, b. 1960  
Music: BROKEN AND BLESSED, Anne Krentz Organ  
Text and music © 2020 Augsburg Fortress

*The congregation is invited to stand*

**Post-Communion Blessing**

**Post-Communion Prayer**

Let us pray.  
Pour out upon us the spirit of your love, O Lord,  
and unite the wills of those whom you have fed  
with one heavenly food;  
through Jesus Christ our Lord.  
**Amen.**

## SENDING

### Benediction

#### Sending Hymn: "God of Grace and God of Glory"

1 God of grace and God of glo - ry, on your peo - ple  
2 Lo! The hosts of e - vil round us scorn the Christ, as -  
3 Cure your chil - dren's war - ring mad - ness; bend our pride to  
4 Save us from weak res - ig - na - tion to the e - vils

pour your pow'r; crown your an - cient chur - ch's sto - ry;  
sail his ways! From the fears that long have bound us  
your con - trol; shame our wan - ton, self - ish glad - ness,  
we de - plore; let the gift of your sal - va - tion

bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age  
free our hearts to faith and praise. Grant us wis - dom, grant us cour - age  
rich in things and poor in soul. Grant us wis - dom, grant us cour - age,  
be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

for the fac - ing of this hour, for the fac - ing of this hour.  
for the liv - ing of these days, for the liv - ing of these days.  
lest we miss your king - dom's goal, lest we miss your king - dom's goal.  
serv - ing you whom we a - dore, serv - ing you whom we a - dore.

Text: Harry E. Fosdick, 1878–1969  
Music: CWM RHONDDA, John Hughes, 1873–1932

### Dismissal

Go in peace. Serve the Lord.  
**Thanks be to God.**

## Announcements

**Garden Watering Help Needed!** Cynthia will be on vacation next week. The church gardens need to be watered most days. It take a little more that half and hour. Can you do this one day? Click on the link in our "This Week at First Lutheran" email or talk to Cynthia after worship today.

### This Week at First Lutheran

<b>Today:</b>	9:30 am	Worship
<b>Thursday:</b>	10:00 am	Knitters Group
<b>Next Sunday:</b>	9:30 am	Worship

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